

The Annual Lenten Quiet-Day

The Society of S. Ambrose

CHURCH OF THE TRANSFIGURATION, Phila., Penna.

Thursday in Reminiscere Week, February 22, 1940



Quiet-Day Program



THEME: "For this is the will of God, even your sanctification"

- 9:30 Registration and Vesting
- 10:00 Procession into the Chancel
Hymn 316
The Service of Preparation
1. The Opening Meditation by the Dean
 2. The Service of Confession and Absolution
 - a. General
 - b. Private
- Hymn 313
- 10:30 Silence
Hymn 317
- 11:00 The Celebration of the Holy Eucharist
- 11:45 The Thanksgiving and Recitation of Sext
12:15 - 1:30
Luncheon and Recreation
- 1:45 Hymn 61
Meditation: "The Will of God and Our Sanctification",
The Rev. C. O. Dierolf
- 2:15 Silence
- 2:30 The Way of the Cross
- 3:15 Recitation of None
Closing Address: "Called Unto Holiness", The Rev. J. A. Kaercher
- 3:30 Vespers (Hymns 67, 58, 474)
The Blessing
Recession of Retreatants

CANONICAL ORDER FOR THE DAY

1. Retreatants will please be prompt in observing the rules of arrival, vesting and in returning to the Church after Lunch.
2. Each Retreatant will please provide himself with a cassock.
3. The Reverend clergy will bring cassock, cincture and biretta.
4. To insure the harmony and preserve the unity of the Day — please plan to remain throughout the entire order.
5. Inasmuch as luncheon will not be served at the Church no reservations are necessary.



The Way of the Cross



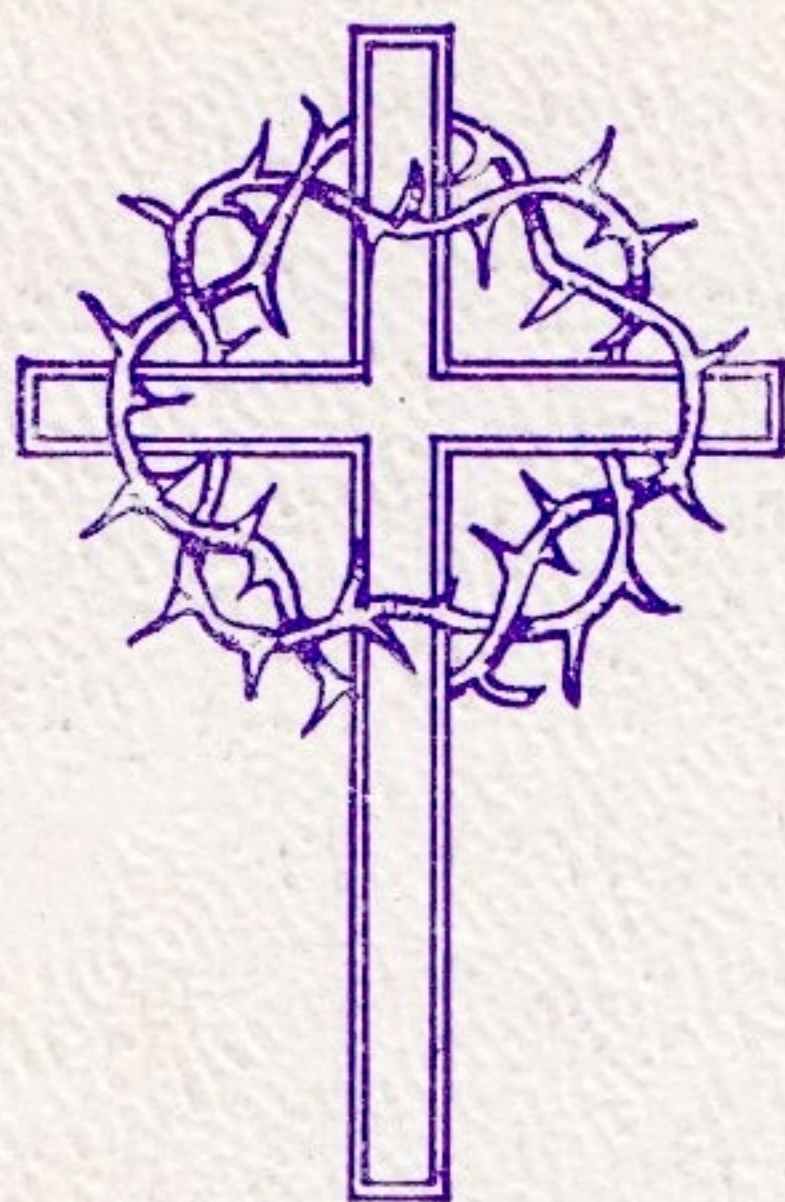
(Beginning Prayers)

- V. O Lord, open Thou my lips:
R. And my mouth shall show forth Thy praise.
V. Make haste, O God, to deliver me:
R. Make haste, to help us, O Lord.
V. Glory be to the Father, etc.
R. As it was in the beginning, etc.
V. We adore and bless Thee, O Christ:
R. Because by Thy Precious Blood and Holy Cross Thou hast redeemed the world.

(The Procession starts from the chancel, going from Station to Station, led by crucifer and Torch-bearers)

(The Verses of the Hymn are sung, as Procession leaves chancel Verse I, and other verses between the Stations)

- I. At the Cross her station keeping,
Stood the mournful mother weeping,
Close to Jesus to the last.
- II. Through the soul, of joy bereaved,
Bowed with anguish, deeply grieved,
Now at length the sword hath passed.
- III. O that silent ceaseless mourning,
O those dim eyes never turning
From that wondrous suffering Son!
- IV. Who on Christ's dear Mother gazing,
In her trouble so amazing,
Born of woman, would not weep?
- V. Who on Christ's dear Mother thinking,
Such a cup of sorrow drinking,
Would not share her sorrow deep?
- VI. For His people's sins in anguish,
There she saw the victim languish,
Bleed in torments, bleed and die.
- VII. Saw the Lord anointed taken,
Saw her Child in death forsaken,
Heard His last expiring cry.



VIII. In the Passion of my Maker,
Be my sinful soul partaker,
May I bear with Him a part.

IX. Of His Passion bear the token,
In a spirit bowed and broken,
Bear His death within my heart.

X. May His Wounds both wound and heal me,
He enkindle, cleanse, defend me,
Be His Cross my hope and stay.

(The remaining Verses are sung in Procession back to
the Chancel where closing devotions are said)

Jesu, may Thy Cross defend me,
And Thy saving death befriend me,
Cleansed by Thy deathless grace.

When to dust my dust returneth,
Grant a soul that to Thee yearneth
In Thy Paradise a place.

The Collect

The Lord's Prayer

The Blessing